

12-21-00  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

A

Applicant(s): Christopher J. Scafidi  
Docket No.: 100.154US01  
Title: ENHANCED HEAT TRANSFER FOR HOUSINGS



Commissioner for Patents  
ATTN: Box Patent Application  
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet:

- ☒ Utility Patent Application: Specification (44 pgs. including 147 claims and 1 pg Abstract).  
☒ 10 Sheet(s) of informal drawing(s).  
☒ A signed Combined Declaration and Power of Attorney (3 pp.).  
☒ A return postcard.  
☒ An Assignment of the invention to ADC Telecommunications, Inc. and Recordation Form Cover Sheet (3 pp.).  
☒ A check in the amount of \$40.00 to cover the Assignment Recording Fee.  
Other: \_

☒ A check in the amount of \$ 3,556 to cover the filing fee, which is calculated below:

APPLICATION FILING FEE					
	Number of Claims Filed (1)	Claims Included in Basic Filing Fee (2)	Number of Extra Claims (1-2)	Cost per Extra Claim	Fee Required
Total Claims	147	- 20 =	127	x \$18 =	\$2,286
Independent Claims	10	- 3 =	7	x \$80 =	\$ 560
One or More Multiple Dependent Claims Presented? If Yes, Enter \$270 Here *					\$ 0
Enter Basic Filing Fee (Utility Patent-\$710/Design Patent-\$440) Here *					\$ 710
Total Application Filing Fee					\$3,556

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 501373.

FOGG, SLIFER & POLGLAZE, P.A.  
P.O. Box 581009, Minneapolis, MN 55458-1009

By:   
Name: David N. Fogg  
Reg. No.: 35,138  
Direct Dial: 612-252-0014  
Facsimile: 612-252-0019

## CERTIFICATE UNDER 37 CFR §1.10:

"Express Mail" mailing label number: EL599078815US

Date of Deposit: December 19, 2000

I hereby certify that all papers and/or fees above-identified are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Commissioner for Patents, ATTN: Box Patent Application, Washington, D.C. 20231.

By:   
Name: Jackie B. Johnson

(LARGE ENTITY TRANSMITTAL UNDER 37 C.F.R. 1.10)